



# TRAFFORD COUNCIL

## AGENDA PAPERS FOR LICENSING SUB-COMMITTEE MEETING

Date: Monday, 17 March 2014

Time: 6.30 pm

Place: Committee Rooms 2&3, Trafford Town Hall, Talbot Road, Stretford,  
Manchester, M32 0TH

AGENDA	PART I	Pages
1.	<b>ATTENDANCES</b>	
	To note attendances, including Officers and any apologies for absence.	
2.	<b>APPLICATION FOR GRANT OF A VARIATION TO CLUB PREMISES CERTIFICATE CP00059 - ALTRINCHAM KERSAL RUGBY FOOTBALL CLUB, STELFOX AVENUE, TIMPERLEY, ALTRINCHAM, WA15 6UL</b>	
	To consider a report of the Head of Public Protection.	To Follow
3.	<b>APPLICATIONS WITH ALL PARTY AGREEMENT (STANDING ITEM)</b>	
	To receive an update on applications where all parties have reached agreement and to decide, in each case, whether to:  Agree that a hearing is not necessary and determine to grant the licence and attach the agreed conditions: or  Agree that a hearing will be necessary with all the parties present.	
4.	<b>URGENT BUSINESS (IF ANY)</b>	
	Any other item or items which by reason of special circumstances (to be specified) the Chairman of the meeting is of the opinion should be considered at this meeting as a matter of urgency.	

**THERESA GRANT**

Chief Executive

Membership of the Committee

Councillors C. Candish, D. Jarman and P. Myers

Further Information

For help, advice and information about this meeting please contact:

Mrs Ruth Worsley, Democratic Services Officer

Email: [ruth.worsley@trafford.gov.uk](mailto:ruth.worsley@trafford.gov.uk)

This agenda was issued on **Friday, 7 March 2014** by the Legal and Democratic Services Section, Trafford Council, Trafford Town Hall, Talbot Road, Stretford M32 0TH.